

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Philip C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #1) through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NW¼ NW¼ Section 22, T.30N., R.35E., M.D.B.&M., or at a point from which the NW corner of said Section 22 bears N. 71° 34' W., a distance of 57.0 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John and Jill Thacker
Post-office address Imlay, Nevada
Amount of appropriation 0.529 c.f.s., but not to exceed 382.89 acre-feet annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation July 2, 1975

Description of land to which the water is appurtenant:
40.00 Acres in the NW¼ NW¼ of Section 22, T.30N., R.35E., M.D.B.&M.
13.33 Acres in the NE¼ NW¼ of Section 22, T.30N., R.35E., M.D.B.&M.
40.00 Acres in the SW¼ NW¼ of Section 22, T.30N., R.35E., M.D.B.&M.
31.57 Acres in the NW¼ SW¼ of Section 22, T.30N., R.35E., M.D.B.&M.
124.90 Acres Total

*This certificate changes the point of diversion of a portion of Permit 29524, therefore, the date of priority remains the same as Permit 29524.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 21st day of JUNE, A.D. 19 83
County Records. State Engineer